



enesis chapter 1, verse 1 tells us: "In the beginning God [Heb. Elohim] created the heaven and the earth." Apparently, 'Elohim' is a plural word in Hebrew [the original language of the Old Testament], this being consistent with the later statement, "Let Us make man in Our image, according to Our likeness," [Genesis 1: 29], a plurality also hinted at earlier since with God were the Spirit of God hovering over the face of the waters, and the word of God apparent as God's instrument of creative action – God'said', and it was so!

The LORD God of Scripture is One — He is one being, there is no other God, the Holy Bible affirms this throughout. Nevertheless, the New Testament reveals to us that the One God exists in Godhead as the three Persons of Father, Son and Holy Spirit — no surprise that our tiny, finite, time-structured human minds cannot grasp the omniscient, infinite and eternal nature of God the Creator! [One familiar analogy might be ice/water/steam: Are they the same or different? Yes, they are the same [essential nature] and different [physical forms]!].

So if the Word of God is God's instrument of creation, and is also God, where do we find this Word? Answer, in the pages of Scripture, especially the New Testament, where the Word, God the Creator is explicitly revealed as the second Person of the Trinity – the Lord Christ Jesus.



HUS says God the LORO, who created the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it; "I, the LORO, have called You in

righteousness, and will hold Your hand; I will keep You and give You as a covenant to the people, as a light to the Gentiles, to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house. I am the LORD, that is My name; and My glory I will not give to another, nor My praise to carved images."

isaiah 42: verses 5 - 8



AVE you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is He who sits above the circle of the earth, and its inhabitants are like grasshoppers,

who stretches out the heavens like a curtain, and spreads them out like a tent to dwell in. He brings the princes to nothing; He makes the judges of the earth useless.

isaiah 40: verses 21 - 23



O whom then will you liken Me, or to whom shall I be equal?" says the Holy One. Lift your eyes on high, and see who has created these things, who brings out their host by number; He calls them all by name, by the greatness of His might and

the strength of *His* power; not one is missing. Why do you say, O Jacob, and speak, O Israel: "My way is hidden from the LOKD, and my claim is passed over by my God"? Have you not known? Have you not heard? The everlasting God, the LOKD, the Creator of the ends of the earth, neither faints nor is weary. His understanding is unsearchable.

isaiah 40: verses 25 - 28



HUS says the LORD, your Redeemer, and He who formed you from the womb: "I am the LORD, who makes all things, who stretches out the heavens all alone, who spreads abroad the earth by Myself; who frustrates the signs of the

babblers, and drives diviners mad; who turns wise men backward, and makes their knowledge foolishness; who confirms the counsel of His messengers; who says to Jerusalem, 'You shall be inhabited,' to the cities of Judah, 'You shall be built,' and I will raise up her waste places;"

isaiah 44: verses 24 - 26





N the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend [overcome] it. There was a man sent from God, whose name was John [the Baptist]. This man came for a witness, to bear witness of the Light, that all through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light which gives light to every man coming into the world. He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Pather, full of grace and truth. John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.' " And of His fullness we have all received, and grace for grace. For the law was given through Moses, but grace and truth came through Jesus Christ.

john 1: verses 1 - 17



The word of the LORO the heavens were made, and all the host of them by the breath of His mouth. He gathers the waters of the sea together as a heap; He lays up the deep in storehouses. Let all the earth fear the LORO; let all the inhabitants of the

world stand in awe of Him. For He spoke, and it was done, He commanded, and it stood fast. The LOKO brings the counsel of the nations to nothing; He makes the plans of the peoples of no effect. The counsel of the LOKO stands forever, the plans of His heart to all generations. Blessed is the nation whose God is the LOKO, the people He has chosen as His own inheritance.

psalm 33: verses 6 - 12



OUR years are throughout all generations. Of old You laid the foundation of the earth, and the heavens are the work of Your hands. They will perish, but You will endure; yes, they will all grow old like a garment; like a cloak You will change

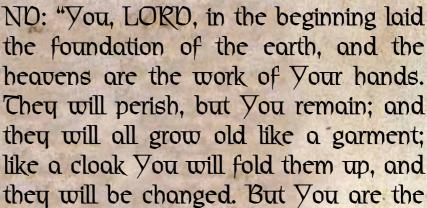
them, and they will be changed. But You are the same, and Your years will have no end The children of Your servants will continue, and their descendants will be established before You."

psalm 102: verses 24b - 28



OD, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds; who being the

brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high, having become so much better than the angels, as He has by inheritance obtained a more excellent name than they. For to which of the angels did He ever say: "You are My Son, today I have begotten You"? And again, "I will be to Him a Father, and He shall be to Me a Son"? But when He again brings the firstborn into the world, He says: "Let all the angels of God worship Him." And of the angels He says: "Who makes His angels spirits and His ministers a flame of fire." But to the Son He says: "Your throne, O God, is forever and ever; a sceptre of righteousness is the sceptre of Your kingdom. You have loved righteousness and hated lawlessness; therefore God, Your God, has anointed You with the oil of gladness more than Your companions."

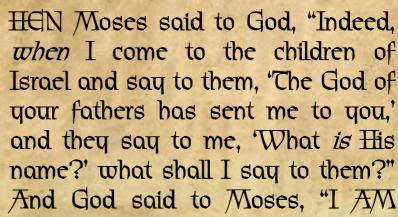


same, and Your years will not fail." But to which of the angels has He ever said: "Sit at MY right hand, till I make Your enemies Your footstool"? Are they not all ministering spirits sent forth to minister for those who will inherit salvation?

## hebreus 1: verses 1 - 14

HC LORD reigns, He is clothed with majesty; the LORD is clothed, He has girded Himself with strength. Surely the world is established, so that it cannot be moved. Your throne is established from of old; You are from everlasting. The floods have

lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves. The LORD on high is mightier than the noise of many waters, than the mighty waves of the sea. Your testimonies are very sure; holiness adorns Your house, O LORD, forever.



WHO I AM." And he said, "Thus you shall say to the children of Israel, I AM has sent me to you.'" Moreover God said to Moses, "Thus you shall say to the children of Israel: 'The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial to all generations.'"

exorus 3: verses 13 - 15

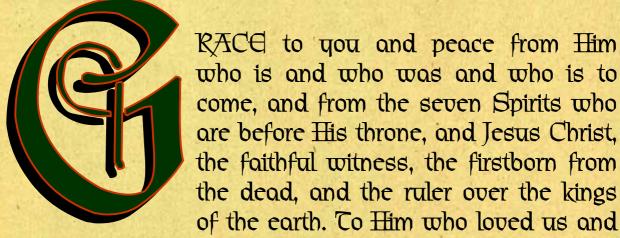
ASUS answered, "If I honour Myself, My honour is nothing. It is My Father who honours Me, of whom you say that He is Your God. Yet you have not known Him, but I know Him. And if I say, 'I do not know Him,' I shall be a liar like you; but I do know Him and keep His word.

Your father Abraham rejoiced to see My day, and he saw it and was glad." Then the Jews [religious leaders] said to Him, "You are not yet fifty years old, and have You seen Abraham?" Jesus said to them, "Most assuredly, I say to you, before Abraham was, I AM."

ET this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance

as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Pather.

philippians 1: verses 5 - 11



washed us from our sins in His own blood, and has made us kings and priests to His God and Pather, to Him be glory and dominion forever and ever. Amen.



EHOLD He is coming with clouds, and every eye will see Him, even they who pierced [crucified] Him. And all the tribes of the earth will mourn because of Him. Even so, Amen. "I am the Alpha and the Omega, the Beginning and the End," says the Lord, "who is

and who was and who is to come, the Almighty."

revelacion 1: verses 4b - 8

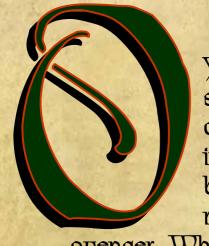


A has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins. He is the image of the invisible God, the firstborn over all creation. For by Him all things

were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence. For it pleased the Father that in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.

colossians 1: verses 13 - 20





LORD, our Lord, how excellent is Your name in all the earth, who have set Your glory above the heavens! Out of the mouth of babes and nursing infants You have ordained strength, because of Your enemies, that You may silence the enemy and the

avenger. When I consider Your heavens, the work of Your fingers, the moon and the stars, which You have ordained, what is man that You are mindful of him, and the son of man that You visit him? For You have made him a little lower than the angels, and You have crowned him with glory and honour. You have made him to have dominion over the works of Your hands; You have put all things under his feet, all sheep and oxen - even the beasts of the field, the birds of the air, and the fish of the sea that pass through the paths of the seas. O LORD, our Lord, how excellent is Your name in all the earth!

psalm 8



UT one testified in a certain place, saying: "What is man that You are mindful of him, or the son of man that You take care of him? You have made him a little [or 'for a little while'] lower than the angels; You have crowned him with glory and honour; and set him

over the works of Your hands. You have put all things in subjection under his feet."



OR in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him. But we see Jesus, who was made a little lower than the angels for the suffering of death crowned with glory and honour,

that He, by the grace of God, might taste death for everyone. For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings. For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren, saying: "I will declare Your name to My brethren; in the midst of the assembly I will sing praise to You." And again: "I will put My trust in Him." And again: "Here am I and the children whom God has given Me." Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, and release those who through fear of death were all their lifetime subject to bondage. For indeed He does not give aid to angels, but He does give aid to the seed of Abraham. Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

hebreus 2: verses 6 - 17



O me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ, and to make all see what is the fellowship of the mystery, which from the beginning of the ages has

been hidden in God who created all things through Jesus Christ; to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places, according to the eternal purpose which He accomplished in Jesus Christ our Lord, in whom we have boldness and access with confidence through faith in Him.

ephesians 3: 8 - 12

WAS in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet, saying, "I am the Alpha and the Omega, the First and the Last," and, "What you see, write in a book and send it to the seven churches which are in Asia modern Turkey: to Eph'esus, to Smyrna, to Per'gamos, to Thyati'ra, to Sar'dis, to Philadelphia, and to Laodice'a." Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands, and in the midst of the seven lampstands One like the Son of Man, clothed with a garment down to the feet and girded about the

chest with a golden band.



IS head and hair were white like wool, as white as snow, and His eyes like a flame of fire; His feet were like fine brass, as is refined in a furnace, and His voice as the sound of many waters; He had in His right hand seven stars, out of His mouth went a sharp

two-edged sword [the word of God], and His countenance was like the sun shining in its strength. And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, "Do not be afraid; I am the First and the Last. I am He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Ha'des and of Death."

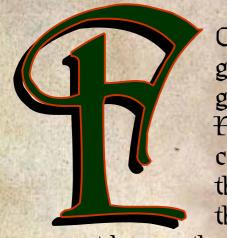
revelation 1: 10 - 18



He Mighty One, God the LORD, has spoken and called the earth from the rising of the sun to its going down. Out of Zion, the perfection of beauty, God will shine forth. Our God shall come, and shall not keep silent; a fire shall devour before Him, and it shall

be very tempestuous all around  $\mathbb{H}$ im.  $\mathbb{H}$ e shall call to the heavens from above, and to the earth, that  $\mathbb{H}$ e may judge  $\mathbb{H}$ is people: "Gather  $\mathbb{M}$ y saints together to  $\mathbb{M}$ e, those who have made a covenant with  $\mathbb{M}$ e by sacrifice." Let the heavens declare  $\mathbb{H}$ is righteousness, for God  $\mathbb{H}$ imself is Judge.

psalm 50: 1 - 6



OR as the Father raises the dead and gives life to them, even so the Son gives life to whom He will. For the Father judges no one, but has committed all judgment to the Son, that all should honour the Son just as they honour the Father. He who does

not honour the Son does not honour the Father who sent Him. Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life. Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God [God's representative to mankind]; and those who hear will live. For as the Father has life in Himself, so He has granted the Son to have life in Himself, and has given Him authority to execute judgment also, because He is the Son of Man [humanity's representative to God]. Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice and come forth those who have done good believed by faith in the Son, to the resurrection of life, and those who have done evil [rejected the Son's offer of life], to the resurrection of condemnation. I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Hather who sent Me."

john 5: 21 - 30





LESS the LORD, O my soul! O LORD my God, You are very great: You are clothed with honour and majesty, who cover *Yourself* with light as with a garment, who stretch out the heavens like a curtain. He lays the beams of His upper chambers in the

waters, who makes the clouds His chariot, who walks on the wings of the wind, who makes His angels spirits, His ministers a flame of fire. You who laid the foundations of the earth, so that it should not be moved forever, You covered it with the deep as with a garment; the waters stood above the mountains. At Your rebuke they fled; at the voice of Your thunder they hastened away. They went up over the mountains; they went down into the valleys, to the place which You founded for them. You have set a boundary that they may not pass over, that they may not return to cover the earth.

psalm 104: 1 - 9



OR the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, because what may be known of God is manifest in them, for God has shown it to them.



OR since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse, because, although they knew God, they did not glorify Him as God,

nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. Professing to be wise, they became fools, and changed the glory of the incorruptible God into an image made like corruptible man – and birds and four-footed animals and creeping things. Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonour their bodies among themselves, who exchanged the truth of God for the lie, and worshipped and served the creature rather than the Creator, who is blessed forever. Amen.

Romans 1: 18 - 25



Oth to him who strives with his Maker! Let the potsherd [a piece of broken pottery] strive with the potsherds of the earth! Shall the clay say to him who forms it, 'What are you making?' Or shall your handiwork say, 'He has no hands'?

Woe to him who says to his father, 'What are you begetting?' Or to the woman, 'What have you brought forth?' "



HUS says the LORO, the Holy One of Israel, and his Maker: "Ask Me of things to come concerning My sons; and concerning the work of My hands, you command Me. I have made the earth, and created man on it. I - My hands - stretched out the

heavens, and all their host I have commanded."

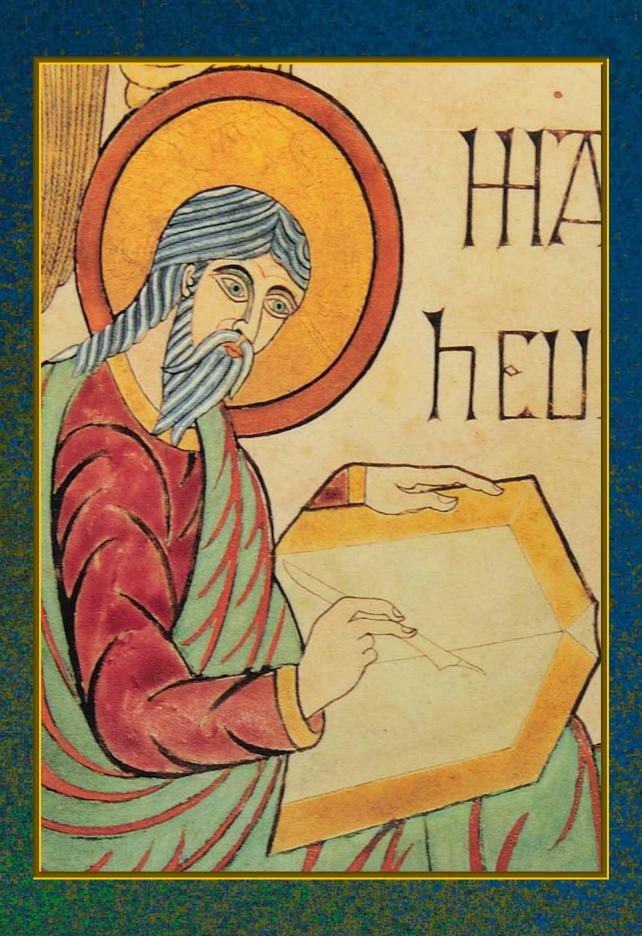
isaiah 45: 9 - 12

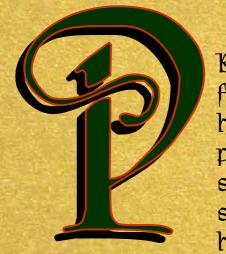


OR thus says the LORD, who created the heavens, who is God, who formed the earth and made it, who has established it, who did not create it in vain, who formed it to be inhabited: "I am the LORD, and there is no other. I have not spoken in secret, in a dark

place of the earth; I did not say to the seed of Jacob, 'Seek Me in vain'; I, the LOKO, speak in righteousness, I declare things that are right. Assemble yourselves and come; draw near together, you who have escaped from the nations. They have no knowledge, who carry the wood of their carved image, and pray to a god that cannot save. Tell and bring forth your case, yes, let them take counsel together. Who has declared this from ancient time? Who has told it from that time? Have not I, the LOKO? And there is no other God besides Me, a just God and a Saviour; there is none besides Me."

isaiah 45: 18 - 21





RAISE the LORD! Praise the LORD from the heavens; praise Him in the heights! Praise Him, all His angels; praise Him, all His hosts! Praise Him, sun and moon; praise Him, all you stars of light! Praise Him, you heavens of heavens, and you waters

above the heavens! Let them praise the name of the LORD, for He commanded and they were created. He also established them forever and ever; He made a decree which shall not pass away. Praise the LORO from the earth, you great sea creatures and all the depths; fire and hail, snow and clouds; stormy wind, fulfilling His word; mountains and hills; fruitful trees and all cedars; beasts and all cattle; creeping things and flying fowl; kings of the earth and all peoples; princes and all judges of the earth; both young men and maidens; old men and children. Let them praise the name of the LORD, for His name alone is exalted; His glory is above the earth and heaven. And He has exalted the horn of His people, the praise of all His saints - of the children of Israel, a people near to Him. Praise the **LOKO!** 

psalm 148







A are bound to thank God always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other, so that we ourselves boast of you among the churches of God for your patience

and faith in all your persecutions and tribulations that you endure, which is manifest evidence of the righteous judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer; since it is a righteous thing with God to repay with tribulation those who trouble you, and to give you who are troubled rest with us when the Lord Jesus is revealed from heaven with His mighty angels, in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ. These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power, when He comes, in that Day, to be glorified in His saints and to be admired among all those who believe, because our testimony among you was believed. Therefore we also pray always for you that our God would count you worthy of this calling, and fulfil all the good pleasure of His goodness and the work of faith with power, that the name of our Lord Jesus Christ may be glorified in you, and you in Him, according to the grace of our God and the Lord Jesus Christ.

ii chessalonians 1: 3 - 12

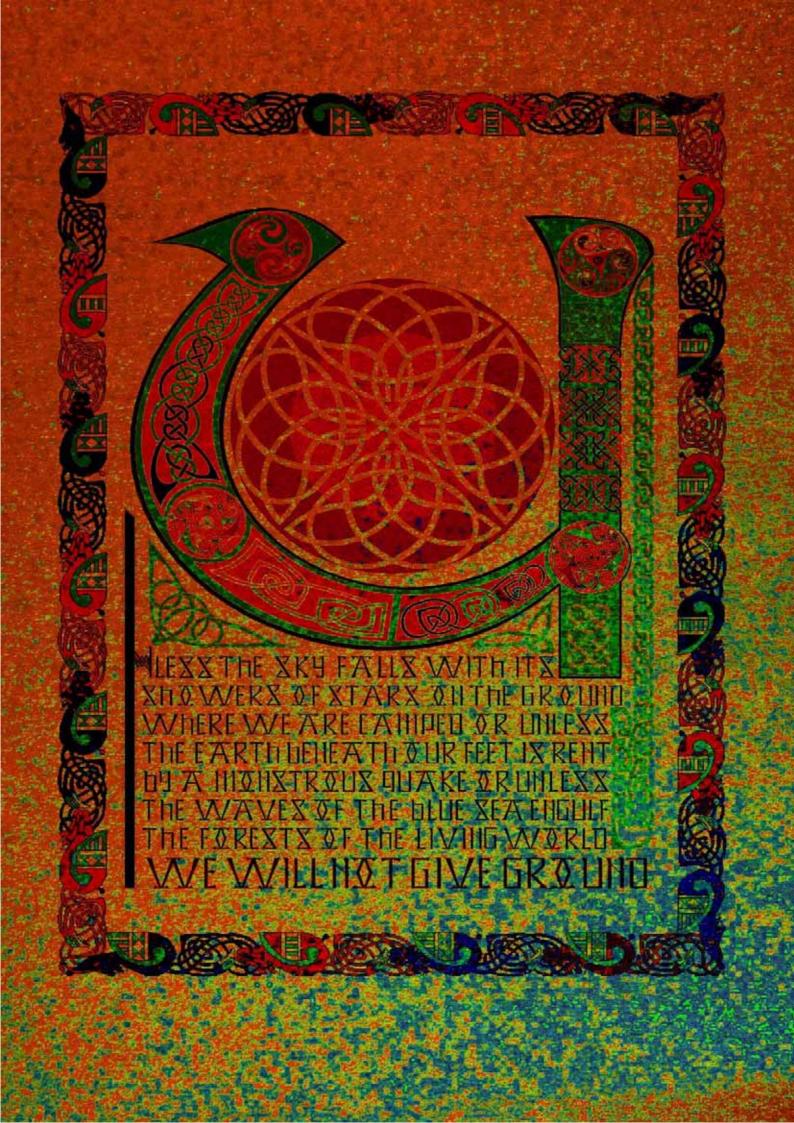


OW, brethren, concerning the coming of our Lord Jesus Christ and our gathering together to Him, we ask you, not to be soon shaken in mind or troubled, either by spirit or by word or by letter, as if from us, as though the day of Christ had come. Let no one

deceive you by any means; for that 'Day will not come unless the falling away [or departure] comes first, and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshipped, so that he sits as God in the temple of God, showing himself that he is God. Do you not remember that when I was still with you I told you these things? And now you know what is restraining, that he may be revealed in his own time. For the mystery of lawlessness is already at work; only He who now restrains will do so until He is taken out of the way. And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming.

ii chessalonians 2: 1 - 8





NO I saw in the right hand of Him who sat on the throne [God the Father] a scroll written inside and on the back [the title deed to the earth], sealed with seven seals [required by roman law for legal documents]. Then I saw a strong angel proclaiming with a loud voice,

"Who is worthy to open the scroll and to loose its seals?" And no one in heaven or on the earth or under the earth was able to open the scroll, or to look at it. So I wept much, because no one was found worthy to open and read the scroll, or to look at it. But one of the elders said to me, "Do not weep. Behold, the Lion of the tribe of Judah, the Root of David Messiah, the Christ, has prevailed to open the scroll and to loose its seven seals." And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain [crucified], having seven horns [complete power] and seven eyes, which are the seven Spirits of God sent out onto all the earth. Then He the Lamb of God - Jesus Christ came and took the scroll out of the right hand of Him who sat on the throne Christ is given the Father's authority to take back the usurped earth for God]. Now when He had taken the scroll, the four living creatures and the twentyfour elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints.

NO they sang a new song, saying: "You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood out of every tribe and tongue and people and nation, and have made us kings and priests to our God; and we

shall reign on the earth." Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands, saying with a loud voice: "Worthy is the Lamb who was slain to receive power and riches and wisdom, and strength and honour and glory and blessing!" And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying: "Blessing and honour and glory and power be to Him who sits on the throne, and to the Lamb, forever and ever!" Then the four living creatures said, "Amen!" And the twenty-four elders fell down and worshipped Him who lives forever and ever.

revelation 5: 1 - 14





HC angel whom I saw standing on the sea and on the land raised up his hand to heaven and swore by Him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things

that are in it, that there should be delay no longer, but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets.

revelation 10: 5 - 7



HON the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!" And the twenty-four

elders who sat before God on their thrones fell on their faces and worshipped God, saying: "We give You thanks, O Lord God Almighty, the One who is and who was and who is to come, because You have taken Your great power and reigned.





HC nations were angry, and Your wrath has come, and the time of the dead, that they should be judged, and that You should reward Your servants the prophets and the saints, and those who fear Your name, small and great, and should destroy

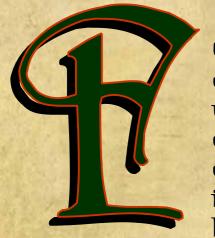
those who destroy the earth." Then the temple of God was opened in heaven, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, an earthquake, and great hail.

revelation 11: 15 - 19



He first man [Adam] was of the earth, made of dust [earthy]; the second Man [Jesus Christ] is the Lord from heaven. As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those

who are heavenly. And as we have borne the image of the man of dust, we shall also bear the image of the heavenly Man. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. Behold, I tell you a mystery: We shall not all sleep [death of believers], but we shall all be changed - in a moment, in the twinkling of an eye, at the last trumpet.



OR the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible has put on incrruption, and this mortal

has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory." [Isaiah 25: 8] "O Death, where is your sting? O Ha'des, where is your victory?" [Hosea 13: 14] The sting of death is sin, and the strength of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

i corinchians 15: 47 - 57



NOWING this first: that scoffers will come in the last days, walking according to their own lusts, and saying, "Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation." For this they wilfully

forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, by which the world that then existed perished, being flooded with water.



UT the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition [destruction] of ungodly men. But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years,

and a thousand years as one day. The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.

ii pecer 3: 3 - 13





OR her sins [those of Babylon - the world's final political, economic and religious system under the antichrist], have reached to heaven, and God has

have reached to heaven, and God has remembered her iniquities. Render to her just as she rendered to you, and repay her double according to her

works; in the cup which she mixed, mix double for her. In the measure that she glorified herself and lived luxuriously, the same measure give her torment and sorrow; for she says in her heart, 'I sit as queen, and am no widow, and will not see sorrow.' Therefore her plagues will come in one day – death and mourning and famine. And she will be utterly burned with fire, for strong is the Lord God who judges her."

revelation 18: 5 - 8



EJOICE over her, O heaven, and you holy apostles and prophets, for God has avenged you on her!" Then a mighty angle took up a stone like a great millstone and threw it into the sea, saying, "Thus with violence the great city Babylon shall be thrown

down, and shall not be found anymore. The sound of harpists, musicians, flutists, and trumpeters shall not be heard in you anymore.



He light of a lamp shall not shine in you anymore, and the voice of bridegroom and bride shall not be heard in you anymore. For your merchants were the great men of the earth, for by your sorcery all the nations were deceived. And in her

was found the blood of prophets and saints, and of all who were slain on the earth."

revelation 18: 20 - 24



OW I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice

from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away." Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful."



ND He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. He who overcomes shall inherit all things, and I will be his God and he shall be My son. But the cowardly,

unbelieving, abominable, murderers, sexually immoral, sorcerers [Gk. Pharmakeus - those who prepare drugs/potions], idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death [eternal separation from God]."

Revelation 21: 1 - 8



NO there shall be no more curse [Eden restored], but the throne of God and of the Lamb shall be in it [New Jerusalem], and His servants shall serve Him. They shall see His face, and His name shall be on their foreheads. There shall be no night

there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever. Then he said to me, "These words are faithful and true." And the Lord God of the holy prophets sent His angel to show His servants the things which must shortly [suddenly] take place. "Behold, I am coming quickly! Blessed is he who keeps the words of the prophecy of this book."

revelation 22: 3 - 7



NO he said to me, "Do not seal the words of the prophecy of this book, for the time is at hand. He who is unjust, let him be unjust still [forever]; he who is filthy, let him be filthy still [forever]; he who is righteous, let him be righteous still [forever]; he who is holy, let him be

holy still [forever]." "And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work. I am the Alpha and the Omega, the Beginning and the End, the First and the Last." Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city. But outside are dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie. "I, Jesus, have sent My angel to testify to you these things in the churches. I am the Koot and the Offspring of David, the Bright and Morning Star [Messiah, Christ]."

revelacion 22: 10 - 16



H making many books there is no end, and much study is wearisome to the flesh. Let us hear the conclusion of the whole matter: Hear God and keep His commandments, for this is man's all. For God will bring every work into judgment, including every secret thing, whether

good or evil.



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